The Indiana Motor Truck Association (IMTA) and the Safety and Maintenance Council have instituted recognition and award for maintenance directors whose accomplishments in the field of maintenance and technology. The Maintenance Professional of the Year is designed to promote the high standards in the maintenance profession. The winner each year will be honored at the annual Safety and Maintenance Council’s meeting during the Transportation Summit.

The Eligibility Requirements are:
1. The individual who has excelled in the field of fleet and commercial motor vehicle maintenance will be presented this award.
2. Nominations that are submitted and are unsuccessful for that year will be eligible again the next year. Award winners will not be eligible for nomination again.
3. Nominees must have been employed by an IMTA member company for the previous calendar year, performing duties directly related to fleet and commercial vehicle maintenance.
4. Nominations must be made by the employer.
5. The nominee and his or her employer may be required to produce records verifying the qualifications of the nominee. All records and documentation will be held in strict confidence.
6. IMTA will appoint a team of judges to make the selection for the award. All nomination forms will be made anonymous.
7. Judging will be based on the professional qualification and performance of the nominee and their success in maintaining the highest degree of safety and operating efficiency of the fleet.
8. All nominations must be received by January 10, 2020.
9. Must be available to attend March 7, 2020 SMC Awards Banquet.

COMPLETED NOMINATIONS SHOULD BE SENT VIA EMAIL OR FAX TO:
Indiana Motor Truck Association
Safety and Maintenance Council
Phone: 317-660-2461  Fax: 317-630-0072
info@intrucking.org
IMTA Safety and Maintenance Council
MAINTENANCE PROFESSIONAL OF THE YEAR
Award Nomination Form

DEADLINE FOR ENTRY: January 10, 2020.
Basic information: Nominations for this award must be made by the employer. Persons employed in the fleet maintenance operation for a motor carrier or allied member of the Indiana Motor Truck Association are eligible for nomination. Please submit exhibits highlighting the career accomplishments of the maintenance professional as well as any IMTA Safety and Maintenance Council activities and events.

Candidate Information: (Please print or type)
Name:________________________________________Title________________________________________________
Employer__________________________________________________________________________________________
Mailing Address______________________St/PO Box____________________City____________________
__________________________________________________________________________________________
State ___________ Zip ___________ Phone ___________
No. Years Employed______ Maintenance Duties: ___Full Time ___Part Time (check one)
Maintenance Experience in Trucking Industry (No. of Years)_______________________________

DESCRIPTION OF MAINTENANCE OPERATION:
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

(Attach additional sheets if necessary)
MAINTENANCE PROGRAM STRUCTURE: mechanic/technical training, maintenance incentive programs for employees, management involvement.

_______________________________________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

Attach additional sheets if necessary)

1. **List Membership in local, state, and national maintenance councils:**

_______________________________________________________________________________________________

_______________________________________________________________________________________________

2. **List positions or officer positions held in the above councils:**

_______________________________________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

3. **Awards Received:**

_______________________________________________________________________________________________

_______________________________________________________________________________________________

4. **Record of maintenance/CMV teaching/training:** (As instructor or student)

_______________________________________________________________________________________________

_______________________________________________________________________________________________

5. **Employment History:** (Include military expertise):

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<tr>
<th>Company Name</th>
<th>Job Classification</th>
<th>Dates of Employment</th>
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6. **Other activities:** (Public speaking, media interviews, published articles, etc)

_____________________________________________________________________________________

_____________________________________________________________________________________

7. Record of formal education/training:

_____________________________________________________________________________________

_____________________________________________________________________________________

Person making the nomination: ___________________________________________

Title: ___________________________ Date: ___________________________

Choice of Walk-Up Song Title & Artist__________________________________________

Presentation of the award will be at the SMC Awards Banquet March 7, 2020,
Indianapolis Marriott North.

Mail to: Indiana Motor Truck Association, 1 North Capital Avenue, Indianapolis, IN 46204,
fax to 317-630-0072, or email the application to info@intrucking.org.